

Michelle René Darnell

Academic Affiliation

Department of Government and History
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EDUCATION

AACSB Academic Qualification (anticipated). Hough Graduate School of Business, University of Florida, Post-Doctoral Bridge to Business Program, Marketing and Management specialization, 2008.

Ph.D. Purdue University, Philosophy, 2004.

Dissertation: *Subject and Objects: A Comparative Study of Kant's and Sartre's Theoretical Philosophies*; William McBride (chair), Jacqueline Mariña, Daniel Smith, Calvin Schrag (reader).

M.A. Purdue University, Philosophy, 2001.

B.A. University of San Diego, Biology and Philosophy, 1998.

AREAS OF SPECIALIZATION

Business Emphasis: Management, especially Organization Behavior, Business Ethics, Leadership

Philosophy Emphasis: 19th-20th Century Continental Philosophy (especially Existentialism), Ethics, Logic

ACADEMIC POSITIONS

Assistant Professor of Philosophy (tenure track), Fayetteville State University, Fall 2005 – present

Assistant Professor of Philosophy, Methodist University, Fall 2004 – Summer 2005

Philosophy Instructor, Ivy Tech State College, Fall 2002 – Spring 2003

Graduate Instructor, Purdue University, Fall 2000 – Spring 2004

PUBLICATIONS

“Ethics in the Age of Reason,” *Sartre Studies International*, Fall 2008 (forthcoming).

“A New Age of Reason” in *Religion & Public Life: Volume 36, The Moral Dimensions of Literature*, ed. Gabriel Ricci. Edison, NJ: Transaction Publishers, 2008.

“The Dialectics of Spiritual Development in *Time Must Have a Stop*” in *Aldous Huxley's Time Must Have a Stop*, ed. David Izzo. Chicago: Center for Book Culture (Dalkey Archive Press), 2006.

Self in the Theoretical Writings of Sartre and Kant: A Revisionist Study, New York: Mellen Press, 2006.

“Being-Looked-At: Ontological Grounding for an Ethics in *Being and Nothingness*,” *Sartre Studies International*, Fall 2004.

PAPERS SUBMITTED FOR REVIEW

“It’s Not Just Your Imagination: Sartre’s Account of the Imaginary and the Real,” (currently under review).

“Sartre on the Mind-Body Problems,” (currently under review).

“Trying to Know Too Much: An Epistemological Dimension of Bad Faith in *Being and Nothingness*,” (currently under review).

WORK IN PROGRESS

“What is this: a Business School or a Cooking School? Teaching Business Ethics Without Recipes”

“Ethical Perceptions of Business Students: Examination of the Investment and Halo Effects”,
with Brokaw, A. and Tuoriniemi, J.

“Where is the Person in Organizations? Beyond the ‘Modern’ Organization, Towards an Organization of Persons” (co-authored with Jamey Darnell)

“The Anguish of Leadership”

“Ethical Implications of Emotive Leadership” (co-authored with Jamey Darnell)

PRESENTATIONS

“Freedom/Causality, Consciousness/Body and Avoiding the Conflation of Ontology and Epistemology in *Being and Nothingness*”, 15th Biennial Conference of the North American Sartre Society, April 2008.

“Aldous Huxley’s *Time Must Have a Stop*: Spiritual Development in Literature,” North Carolina Religious Studies Association Annual Meeting, October 2007.

“What are Imaginary Objects? Sartre’s Response”, Department of Government and History Lecture Series, Fayetteville State University, January 2007.

“It’s Not Just Your Imagination”, North American Sartre Society Biannual Meeting, 14th Biennial Conference of the North American Sartre Society, October 2007.

“Author Meets Critics: *Self in the Theoretical Writings of Sartre and Kant: A Revisionist Study*”, 14th Biennial Conference of the North American Sartre Society, October 2007.

“Response to Catalano, Sherman and Tighe on Sartre’s Ontology”, 14th Biennial Conference of the North American Sartre Society, October 2007.

“Trying to Know Too Much”, Department of Government and History Lecture Series, Fayetteville State University, January 2006.

“A Buddhist Approach to Addiction”, B.F. Stone Lyceum, Methodist College, April 2005.

“Bad Faith, Sadism, and Masochism in *Being and Nothingness*: Trying to Know Too Much”, 13th Biennial Conference of the North American Sartre Society, February 2005.

“Two Forms of Bad Faith in *Being and Nothingness*”, invited lecture, Beloit College, WI, February 2005.

“Love in Sartre’s Early Writings”, Commentary, Sartre Circle Meeting at the APA Eastern Division Conference, 2004.

PRESENTATIONS, cont.

“Experiencing *The Look*: Sartre’s Account of a Structural Change in *Being and Nothingness*”, invited lecture, Assumption College, MA, 2004.

“Phenomena and Noumena in *Being and Nothingness*”, invited lecture, Portland State University, 2004.

“Ethics in *Being and Nothingness*”, North American Sartre Society Meeting, West Lafayette, 2003.

“Hegel, Property, and the Female Body”, APA Central Division Conference, Cleveland, 2003
(awarded Outstanding Graduate Student Paper).

“Being-Looked-At: The Realization of Ethical Responsibility in *Being and Nothingness*”, PIC (Philosophy, Interpretation, and Culture) Conference, Binghamton, 2003.

“Reflections on Miller’s *Erotic Voices*”, Commentary, APA Pacific Division Conference, San Francisco, 2003.

“Using Kant to Understand the Epistemological Project of Vasubandhu and Idealism in Yogācāra”, Cross Currents: New Intersections in Comparative Philosophy, Hawaii, 2003.

“Re-reading the *Intentional Fallacy*: A Response to Downey”, Commentary, Midsouth Philosophy Conference, Memphis, 2002.

“Female Embodiment in the *Philosophy of Right*”, Midsouth Philosophy Conference, Memphis, 2002.

“How ‘MAN’ is different from ‘TRIANGLE’ in the Lockean Theory of Abstraction”, Midsouth Philosophy Conference, Memphis, 2001.

AWARDS and GRANTS

Purdue University’s Nominee, *Gustave O. Arlt Award in the Humanities*. Council of Graduate Schools, 2007.

Award for Creative Works, College of Humanities and Social Sciences, Fayetteville State University, April 2006.

Title III Grant (Professional Development Funds), Fayetteville State University, Fall 2005, Fall 2006, Fall 2007.

Honorarium, B.F. Stone Lyceum, Methodist College, April 2005.

Purdue Research Foundation Grant, Purdue University, 2003-2004.

Outstanding Graduate Student Teacher of the Year, Purdue University, 2003.

APA Central Division Graduate Student Outstanding Paper Award, with honorarium, 2003 Meeting.

Purdue University Graduate Student Association Travel Award, 2003.

Carlin Book Prize, Philosophy Department at University of San Diego, 1998.

PROFESSIONAL AFFILIATIONS

Advisory Board Member, UNC-Charlotte Center for Professional and Applied Ethics,
2006 – present.

Executive Committee, Secretary and Newsletter editor, North American Sartre Society,
2006 – present.

Member: Southern Management Assoc., American Philosophical Assoc., North American Sartre Society,
Society for Phenomenology and Existential Philosophy

LANGUAGES

French (reading, some conversation); German (reading, some conversation)

TEACHING EXPERIENCE

Assistant Professor at Fayetteville State University

Existentialism (PHI 360)

Also taught as an Independent Study course

History of Modern Philosophy (PHI 340)

Intro. to World Religions (PHI 211)

Intro. to Philosophy (PHI 210)

Critical Thinking (PHI 110)

Also taught as an Honors Critical Thinking course

Also taught as a Learning Community: “Values in Action” and “Bronco Women”

Assistant Professor at Methodist University

Religions of the World (REL 351)

Business Ethics (PHI/BUS 320)

Introduction to Logic (PHI 212)

Introduction to Philosophy (PHI 211)

Eastern Religious Traditions (REL 105)

Introduction to Religious Studies (REL 103)

Instructor at Purdue University:

Religions of the East (PHIL 330)

Philosophy of Love (PHIL 293A)

Special Topics course funded on a competitive basis in light of submitted course proposals.

Philosophy of Woman (PHIL 225)

Introduction to Existentialism (PHIL 219)

Introduction to Logic (PHIL 150)

Instructor at Ivy Tech State College:

Introduction to Philosophy (PHL 101)

Introduction to Ethics (PHL 102)

Teaching Assistant at Purdue University:

Introduction to Ethics (PHIL 111)

Introduction to Philosophy (PHIL 110)

Religions of the East (PHIL 330)

A more complete *c.v.*, including references, will be provided upon request.